

Deuteronomy 30 Resources

PREVIOUS

NEXT

Deuteronomy by [Irving Jensen](#)- used by permission

deut

Source: Ryrie Study Bible

Deuteronomy							
Dt 1:1-4:43		Dt 4:44-26:19			Dt 27:1-34:12		
Moses' First Discourse		Moses' Second Discourse			Moses' Third Discourse		
Historical Review		Legal Exposition			Prophetical Promises		
Looking Back 40 Years		Looking Up What God Expected of Israel			Looking Ahead What God Will Do for Israel		
Recapitulation of Wanderings		Rehearsal of Israel's Law			Ratification of Israel's Covenant		Historical Appendices
Remembrance of the past		Commandments for the Present			Dt 27:1-30:20 Blessing and Cursing		Dt 31:1-34:12 Death of Moses
Take Heed Don't forget	Ten Commands	Related Commands			Two Choices Affecting the Future		Moses' Parting Words
Dt 1:1-4:43 Looking Back	Dt 4:44-11:32 Exposition of Decalogue	Dt 12:1-16:17 Ceremonial Laws	Dt 16:18-20:20 Civil Laws	Dt 21:1-26:19 Social Laws	Dt 27:1-28:68 Ratification of Covenant	Dt 29:1-30:20 Terms of Covenant	Dt 31:1-34:12 Moses' Song, Blessing, Death
Plains of Moab							
ca. 2 Months Moses: Author (Except Dt 34)							

Key Words (NAS95):

- Heart (49x/45v),
- Love (24x/23v),
- Listen (31x/31v),
- Obey/obedient (15x),
- Observe (26x),
- Keep (32x/30v),
- Purge (remove) the evil (10x/10v),
- Remember (15x),
- Forget/forgotten (13x),
- Command (-ed, -ment, -ments) (127x, 98v),
- Covenant (27x/26v),
- Bless/blessed/blessing (50x/45v),
- Life (19x/15v),
- Curse(s)/cursed/cursing (34x/32v),

- Death (23x/19v),
- Fear (25x/25v),
- Carefully (8x),
- Shall not (128x/116v),
- LORD spoke (9x),
- LORD will (34x/34v),
- LORD your God (279x/239v),
- Lord our God (22x/21v),
- Nation(s) (46x/41v),
- Circumcise (Dt 10:16, Dt 30:6).

Jesus quoted from Deuteronomy three times in His temptation in the wilderness [Mat 4:1-11; Dt 8:3; Dt 6:16; Dt 6:13,14; also Dt 10:20].

Key Verses:

Dt 6:5 - "You shall love the LORD your God with all your heart and with all your soul and with all your might."

Dt 7:9 - "Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments."

Henrietta Mears writes that "You will come to appreciate the full force & magnetic beauty of Deuteronomy only as you read its pages....Nothing in literature matches the majesty of its eloquence. Nothing in the OT has any more powerful appeal for the spiritual life. No book in all the Word of God pictures better the life that is lived according to God's will & the blessings showered upon the soul who comes into the richness & fullness of spiritual living along the rugged pathway of simple obedience...If you want a taste of heaven on earth, become familiar with Deuteronomy." ([What the Bible is All About](#))

J Sidlow Baxter - The Hebrew name for this fifth writing of Moses was Haddebarim, that is, "the Words" - this name being taken from the opening verse of the book: "these be the words which Moses spake unto all Israel on this side Jordan in the wilderness ..." This name sufficiently marks off its special character from the more definitely historical and legislative books which have preceded it. The history and legislation of the earlier books are reviewed in Deuteronomy, but only as the basis for the words of admonition which are now recorded. In the truest, deepest, and profoundest sense, Deuteronomy is a book of words; for never were wiser or weightier words uttered.

Our own title, "Deuteronomy," is taken from the Greek, deuterios (second) and nomos (law) - the title which the **Septuagint (Lxx)** translators gave to the book when they translated the Old Testament into Greek, somewhere about the third century B.C. In Deuteronomy we have a second giving of the Law, or, rather, a new expounding of it to the new generation of Israel who had grown up in the wilderness and were needing to have the Law repeated and expounded to them before their entering into Canaan. Deuteronomy is not the giving of a new Law, but an explication of that which was already given.

A Book of Transition - Deuteronomy is a book of transition. It marks a transition in a fourfold way. First, it marks the transition to a new generation; for with the exception of Caleb and Joshua, and Moses himself, the old generation which came up from Egypt and was numbered at Sinai, had passed away, and a new generation had grown up. Second, it marks the transition to a new possession. The wilderness pilgrimage was to give place to the national occupancy of Canaan. Third, it marks the transition to a new experience, to a new life - houses instead of tents, settled habitation instead of wandering, and, instead of the wilderness diet, the milk and honey and corn and wine of Canaan. Fourth, it marks the transition to a new revelation of God - the revelation of His love. From Genesis to Numbers the love of God is never spoken of but here, in Deuteronomy, we have the wonderful words: "Because He loved thy fathers, therefore He chose their seed" (Dt 4:37); "the Lord did not set His love upon you, nor choose you because ye were more in number than any people, for ye were the fewest of all people; but because the Lord loved you" (Dt 7:7-8); "the Lord had a delight in thy fathers to love them" (Dt 10:15); "the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee" (Dt 23:5).

While speaking of the transitional nature of Deuteronomy, it is interesting to mention that just as the Old Testament begins with five historical books - Genesis to Deuteronomy, so the New Testament begins with five historical books - Matthew to Acts; and there is a striking parallel between The Acts of the Apostles, the fifth book of the New Testament, and Deuteronomy, the fifth book of the Old. The Acts, like Deuteronomy, marks a great transition. It marks the transition from the distinctive message of the "Gospels" to that of the epistles. Like Deuteronomy, it marks the transition to a new generation - a re-generation in Christ. Like Deuteronomy, it marks the transition to a new possession - a spiritual Canaan with "all blessings in the heavenlies, in Christ." Like Deuteronomy, it marks the transition to a new experience - a new birth, a new life, a new dynamic, in the Holy Spirit. Like Deuteronomy, it marks the transition to a new revelation of God - the revelation given in the Church epistles of "the mystery which from the beginning of the

world hath been hid in God," namely, the Church; so that now "there might be known, by the Church, the manifold wisdom of God" (Eph 3:10).

But what is equally striking is that both Deuteronomy, the fifth book of the one group, and Acts, the fifth book of the other group, are books in which God gives His people a second chance. What is Deuteronomy? It is deuteronomos, the second giving of the Law. Before the new generation is committed to Joshua's charge, Moses, at God's command, rehearses the Law to them. What is the book of the Acts? It is the second offer of the Kingdom of Heaven to the Jews, first at the capital, to the Jews of the homeland, and then through the empire, to the Jews of the dispersion. Of this we shall say more later; but it is well to have it in mind even now.

[\(Explore the Book- J. Sidlow Baxter - recommended\)](#)

Paul Van Gorder - If we were to write one word across this book to state its theme, it would be **obedience.**" The significant promise and ominous warning are seen in Deuteronomy 11:26-28, which sums it all up. The book of Deuteronomy may be comfortably divided according to the addresses of Moses. Deuteronomy shows with unmistakable clarity the inflexibility of the law and the necessity of complete subjection to the Word of God. As Romans 3:19 declares, "Now we know that whatever things the law saith, it saith to them who are under the law, that every mouth may be stopped, and all the world may become guilty before God." Christ is the fulfillment of the law. He is the only Israelite to obey God totally in the promised land. He alone kept the letter of the code that was set forth in Deuteronomy. The Lord Jesus quoted from Deuteronomy three times in His temptation in the wilderness [cp. Mat 4:1-11; Deu 8:3; 6:16; 6:13,14; also 10:20]. Surely, a book so valuable to the Savior in such a time must also be valuable to us!

But where do you find Christ pictured in the book of Deuteronomy? Ada Habershon in *The Study of Types* lists 67 types and 13 contrasts between Moses and Christ. The Lord Jesus is seen in a twofold way in the book of Deuteronomy: by prophecy and by type. These words of Moses are recorded in Deuteronomy 18:15, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken." After the Lord Jesus fed the 5,000 in Galilee, the people said, "This is of a truth that prophet that should come into the world" (John 6:14). Shortly before the stones were hurled that crushed out the life of Stephen, that godly believer [quoted Moses] about Jesus. "This is that Moses who said unto the children of Israel, A Prophet shall the Lord, your God, raise up unto you of your brethren, like me; Him shall ye hear" (Acts 7:37). Stephen indicated that Jesus Christ is the One of whom Moses spoke.

Christ Pictured in the Life of Moses-- The Scripture says that our Lord was a prophet "like unto Moses." Please consider the following points as you study Deuteronomy. -- Both Moses and Christ...

- (1) were goodly children [Ex 2:2; Heb 11:23; Luke 2:52].
- (2) refused a kingdom (Heb 11:26a) [Mat 4:8-10].
- (3) were the object of a king's wrath [Heb 11:27; Acts 4:27].
- (4) acted for the joy of the reward [Heb 11:26b] (Heb 12:2).
- (5) were called out of Egypt [Mat 2:13-15].
- (6) were rejected at first by their brethren [Ex 2:14; John 1:11]
- (7) made the sea obey them [Ex 14:15,16,21; Mark 4:39-41].
- (8) had people who wanted to stone them [Num 14:8-10; John 10:31-33].
- (9) delivered a parting blessing to Israel [Dt 33:26-29; Mat 23:37-39]
- (10) had their resurrection contested (Jude 1:9; Mat 17:3; 28:12-18).
- (11) [are] associated in the song of eternity (Rev 15:3).

Van Gorder goes on to write - "we see striking similarities to the death and resurrection of our Lord.

- (1) Moses went up to die (Dt 34:1). Christ ascended to Calvary [John 19:17,18].
- (2) Moses was alone, except for God (Dt 34:6). Christ's followers forsook Him [Mat 26:56].
- (3) The Lord talked to him (Dt 34:4) [Heb 1:8-12].
- (4) Moses' faculties were unimpaired (Dt 34:7). Christ remained in control until His death [John 10:17,18]
- (5) What a funeral! Moses died "according to the word of the Lord" (34:5); literally, "at the mouth of the Lord." Christ dismissed His own spirit when the work was completed [Mat 27:50; Jn 19:28-30].
- (6) This is not the last we see of Moses. He stood with Christ and Elijah on the mount of transfiguration, 1500

years later [Mat 17:1-3]. Evidently, the devil tried to hold the body of Moses so that he could not appear with the Lord Jesus (Jude 1:9). Death could not hold our Savior [Acts 2:24].

([OT Reflections of Christ - Deuteronomy](#))

THE PENTATEUCH SUMMARIZED						
BOOK	KEY IDEA	THE NATION	THE PEOPLE	GOD'S CHARACTER	GOD'S ROLE	GOD'S COMMAND
Genesis	Beginnings Ruin	Chosen	Prepared	Powerful Sovereign	Creator	"Let there be!"
Exodus	Redemption	Delivered	Redeemed	Merciful	Deliverer	"Let My people go!"
Leviticus	Worship	Set Apart	Taught	Holy	Sanctifier	"Be Holy!"
Numbers	Wandering	Directed	Tested	Just	Sustainer	"Go in!"
Deuteronomy	Renewed Covenant	Made Ready	Retought	Loving Lord	Rewarder	"Obey!"

Source: [Talk Thru the Bible](#)

PAUL BARKER - - Theological article

- [Faithless Israel, Faithful Yahweh in Deuteronomy](#)

ALBERT BARNES

- [Deuteronomy 30](#)

CHARLES BAYLIS - - Theological article

- [Repentance in Acts in Light of Deuteronomy 30 \[MS Word\], *.pdf , *.html](#)

BENSON

- [Deuteronomy 30](#)

BRIAN BELL

- Deuteronomy 30 [The Game of Life](#)

BIBLE.ORG

- [Click for list of articles on Deuteronomy](#)

BIBLICAL ILLUSTRATOR

- [Deuteronomy 30](#)

HENRY BLUNT

- [Deuteronomy - A Family Exposition - 1844](#)

JOHN CALVIN

- [Deuteronomy 30](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES - George Smith

- [Deuteronomy 30](#) - Rosscup says Smith is a "radical liberal" so apply Acts 17:11 note!

RICH CATHERS

- [Deuteronomy 28-30](#)
- [Deuteronomy 29-30](#)

ADAM CLARKE

- [Deuteronomy 30](#)

THOMAS CONSTABLE

- [Deuteronomy 30](#)

STEVEN COXHEAD - - Theological article

- [Deuteronomy 30:11-14 As A Prophecy Of The New Covenant In Christ](#)

W A CRISWELL

- [Deuteronomy 30:19-20 Revival or Revolution](#)

RON DANIEL - Sermon Notes

- [Deuteronomy 27-30](#)

J N DARBY

- [Deuteronomy 30](#)

BOB DEFFINBAUGH

- [Israel's Covenant Renewal \(Deuteronomy\) Commentary](#)
- [The Only Road to Righteousness - Romans 10:1-13 - discusses Deuteronomy 30](#)

GEORGE DOUGLAS

- [Deuteronomy - Why I Still Believe Moses Wrote Deuteronomy - 1878](#)

SAMUEL DRIVER - Critical and Exegetical Commentary

- [Deuteronomy 30](#)

JOHN DUMMELOW

- [Deuteronomy 30](#)

C J ELLICOTT (1882) OT COMMENTARY FOR ENGLISH READERS

- [Deuteronomy 30 Commentary](#)

EXPLORE THE BIBLE

- [Renew Your Commitment](#) (Deut. 29:1-30:20)

EXPOSITORY DICTIONARY OF TEXTS

- [Deuteronomy 30](#)

EXPOSITOR'S BIBLE

- [Deuteronomy 30](#)

DANIEL FABRICATORE- Theological article

- [Paul's Use of Deuteronomy 30:12-14 in Romans 10:6-8](#)

A C GAEBELEIN

- [Deuteronomy 30](#)

GENEVA STUDY BIBLE

- [Deuteronomy 30](#)

PETER GENTRY - Theological article

- [The Relationship of Deuteronomy to the Covenant at Sinai](#)

GENE GETZ

- Deuteronomy; Principle #30; Deut. 29:16-30:10; God's Focus on Israel: To have a correct view of prophecy, we must understand God's unconditional covenant with the nation Israel. [Video](#)

JOHN GILL

- [Deuteronomy 30](#)

GOTQUESTIONS

- [Deuteronomy 30:1-6 Will all Israel be saved in the end times?](#)

L M GRANT

- [Deuteronomy 30](#)

DAVID GUZIK

- [Deuteronomy 30](#)

ROBERT HAWKER Poor Man's Commentary

- [Deuteronomy 30](#)

MATTHEW HENRY

- [Deuteronomy 30](#)

F B HOLE

- [Deuteronomy 30](#)

HOLMAN PUBLISHING

- [Holman Christian Standard Bible Study Bible](#) - Nice notes

DAVID HOLWICK Sermons on Deuteronomy

- [Deuteronomy 30:1- 6 The Restoration of the Jews](#)
- [Deuteronomy 30:15-20 The Miracle of the Jew](#)
- [Deuteronomy 30:15-20 Affirm Life](#)
- [Deuteronomy 30:15-20 Choose Life](#)

HOMILETICS

- [Deuteronomy 30](#)

HYMNS RELATED - [click for Hymn list and links](#)

JAMIESON, FAUSSET, BROWN

- [Deuteronomy 30](#)
- [Deuteronomy 30 Unabridged](#)

S LEWIS JOHNSON

- [Deuteronomy 29:1-30:20 The Call for Covenant Renewal](#)

W G JORDAN

- [Deuteronomy The Bible for Home and School](#)

MYRON CURTIS KAUK - Theological article

- [Paul's Use of the Old Testament in Romans 10:6-8](#) - 212 page dissertation

KEIL AND DELITZSCH

- [Deuteronomy 30](#)

WILLIAM KELLY

- [Deuteronomy Commentary](#)

MEREDITH G KLINE

- [Wycliffe Bible Commentary on Deuteronomy](#)

PAUL E KRETZMANN - Popular Commentary

- [Deuteronomy 30](#)

GARY KUKIS

- [Deuteronomy](#) - 720 pages

J P LANGE

- [Deuteronomy 30](#)

LIFEWAY SERMON

- [Deuteronomy 30 God Speaks and Reveals Our Greatest Need](#)

WILLIAM MACDONALD - Check this resource.

- [Outline and Chapter Summaries](#)

C H MACKINTOSH

- [Deuteronomy 30](#)

JOHN MEADE - Theological paper - 27 pages

- [Circumcision Of The Heart In Leviticus And Deuteronomy: Divine Means For Resolving Curse And Bringing Blessing](#)

J VERNON MCGEE - Thru the Bible - Mp3's

- [Deuteronomy 30 Mp3's](#)

F B MEYER "Through the Bible"

- [Deuteronomy 30](#)

MONERGISM

- [Deuteronomy - Multiple Mp3's](#)

MOODY BIBLE - Devotionals

- [Deuteronomy 3:21-4:14](#)
- [Deuteronomy 3:1-11](#)
- [Deuteronomy 3:12-20](#)
- [Deuteronomy 3:21-29](#)
- [Deuteronomy 3:21-4:14](#)

G CAMPBELL MORGAN

- [Deuteronomy 30 Exposition on the Bible](#)
- [Deuteronomy - Analyzed Bible](#)
- [The Message of Deuteronomy](#)

HENRY MORRIS - Defender's Study Bible

- [Deuteronomy 30:2 with all thine heart](#)
- [Deuteronomy 30:14 word is very nigh](#). This passage ([Deuteronomy 30:12-14](#)) is quoted in [Romans 10:6-8](#). It applies to the great truth of salvation through faith in Christ, rather than through the impossible burden of keeping the whole law. The "word" that brings one into right fellowship with God is not inaccessible in heaven or hell, but is in our own mouths and hearts, namely: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" ([Romans 10:9](#))

JAMES MOULTON

- [Deuteronomy Notes](#)

ROBERT NEIGHBOR

- [Deuteronomy 30](#)

NET BIBLE NOTES

- [Deuteronomy 27](#)

WILLIAM NEWELL

- [Deuteronomy 12-26 Laws for the Land](#)

JAMES NISBET

- [Deuteronomy 30](#)

OUR DAILY BREAD

- [Deuteronomy 30:1 Do Angels Sleep?](#)
- [Deuteronomy 30:11-20 No Fine Print](#)
- [Deuteronomy 30:11-20 Choose Life](#)
- [Deuteronomy 30:15-20 The Choice](#)

JOSEPH PARKER

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PREACHER'S HOMILETICAL COMMENTARY

- [Deuteronomy 30](#)

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PULPIT COMMENTARY

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REFORMATION STUDY BIBLE

- [Deut 30:1–10](#)
- [Deut 30:2](#)
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- [Deut 30:15](#)
- [Deut 30:19](#)
- [Deut 31–34](#)

RON RITCHIE

- [Deuteronomy 30:11-20 So Choose Life!](#)

DON ROBINSON

- [Deuteronomy 30:15-20 Choose Life](#)

ADRIAN ROGERS

- [Deuteronomy 30:19-20 It Is Decision That Determines Destiny \(See also\)](#)

JOHN SCHULTZ - 222 page

- [Deuteronomy Commentary](#)

SERMON AUDIO - Be a Berean - multiple sermons

- [Sermons on Deuteronomy 30 - Sermons in Pdf](#)

SERMON BIBLE COMMENTARY

- [Deuteronomy 30](#)

CHARLES SIMEON

- [Deuteronomy 30](#) - sermons below
- Deuteronomy 30:4-6 The Restoration and Conversion of the Jews
- Deuteronomy 30:11-14 The Way of Salvation Plain and Easy
- Deuteronomy 30:11-14 The Gospel Clearly Contained in the Old Testament
- Deuteronomy 30:19 A Faithful Minister's Appeal

CHUCK SMITH

- [Deuteronomy 30-34](#)
- [Deuteronomy 30 Commentary](#)
- [Sermon Notes for Deuteronomy 30:11-20](#)
- [Sermon Notes for Deuteronomy 30:15](#)

JAMES SMITH - Expository Outlines - Handfuls of Purpose

- [Life And Death Deuteronomy 30:15-20](#)
Excerpt - It was Douglas Jerrold who said: "I am convinced the world will get tired, at least I hope so, of this eternal guffaw about all things. " There is no apparent sign of this tiredness yet. The most sacred and solemn things are so frequently turned off with an empty giggle. But there are awful realities in life, and only madmen can afford to treat them lightly. One of the most stern facts that can assail an immortal soul is that our present choice determines our future and irrevocable weal or woe.

C. H. SPURGEON

- [Deuteronomy 30:11-14 Plain Gospel for Plain People](#)
- [Deuteronomy 30:3](#)
- [Deuteronomy 30:6](#)

JOSEPH SUTCLIFFE

- [Deuteronomy 30](#)

JOE TEMPLE

- [Deuteronomy 29-30 - The Provisions of the Palestinian Covenant](#)

THIRD MILLENNIUM Commentary Notes on Deuteronomy

- [Blessings - Deuteronomy 30:1-10](#)
- [Offer - Deuteronomy 30:11-18](#)
- [Witnesses - Deuteronomy 30:19-20](#)

TODAY IN THE WORD Devotional Moody Bible Institute

- [Deuteronomy 30:1-20](#)

JOHN TRAPP

- [Deuteronomy 30](#)

BOB UTLEY

- [Deuteronomy 30 Commentary](#)

CHRIS VOGEL

- [Deuteronomy 30:11-20 The Right Choice](#)

DANIEL WHEDON

- [Deuteronomy 30](#)

SERMONS BY VERSE - older expositors

Divine Discipline Founded on Known Principle	D. Davies	Deuteronomy 30:1-10
Israel's Restoration	J. Orr	Deuteronomy 30:1-10
The Restoration of the Jews	R.M. Edgar	Deuteronomy 30:1-10
Repentance		Deuteronomy 30:2
Repentance Necessary	Andrew Fuller.	Deuteronomy 30:2
The Proper Signs of Repentance	The Weekly Pulpit	Deuteronomy 30:2
Thoroughness in Repentance	Spurgeon, Charles Haddon	Deuteronomy 30:2
Whole-Heartedness in Religion		Deuteronomy 30:2
Circumcision	C. T. Buchanan.	Deuteronomy 30:6
Circumcision of Heart	J. Hill, M. A.	Deuteronomy 30:6
The Circumcision of the Heart	Sketches of Four Hundred Sermons	Deuteronomy 30:6
The True Circumcision	Spurgeon, Charles Haddon	Deuteronomy 30:6
The Spirit of the Law	Alexander Maclaren	Deuteronomy 30:11
Instruction Nigh At Hand		Deuteronomy 30:11-14
Moral Teaching Nigh At Hand	North American Review	Deuteronomy 30:11-14
Personal Religion	C. A. Bartol.	Deuteronomy 30:11-14
Plain Gospel for Plain People	Spurgeon, Charles Haddon	Deuteronomy 30:11-14

Revealed Truth Clear and Available	D. Davies	Deuteronomy 30:11-14
The Basis of Belief	Lyman Abbott, D. D.	Deuteronomy 30:11-14
The Bible in Itself	W. Dalby, M. A.	Deuteronomy 30:11-14
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The Word of Faith	J. Orr	Deuteronomy 30:11-14
Three Characteristics of Salvation	W. L. Watkinson.	Deuteronomy 30:11-14
A Last Word	J. Orr	Deuteronomy 30:15-20
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Choose Death or Life	Bonnefon.	Deuteronomy 30:15-20
Choosing Life	A. Maclaren, D. D.	Deuteronomy 30:15-20
Choosing Life or Death	C. Babut, B. D.	Deuteronomy 30:15-20
Death and Life Set Before the People	R.M. Edgar	Deuteronomy 30:15-20
Freedom of Man's Will: Or, the Great Decision	G. Lorimer, D. D.	Deuteronomy 30:15-20
Life	W. Stevens.	Deuteronomy 30:15-20
Life and Good, Death and Evil	Manton, Thomas	Deuteronomy 30:15-20
Life or Death	H. Linton, M. A.	Deuteronomy 30:15-20
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The Good Choice	A. K. H. Boyd, D. D.	Deuteronomy 30:15-20
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The Offer of Life and Death	J. Burns, D. D.	Deuteronomy 30:15-20
The Service of God Chosen	C. E. Walters.	Deuteronomy 30:15-20
Nature a Witness	J. Orr	Deuteronomy 30:19
The Love of God its Own Reward	Charles Kingsley	Deuteronomy 30:19